

AGENDA

CALIFORNIA ENERGY COMMISSION

COMMITTEE WORKSHOP

ELECTRICITY ENVIRONMENTAL PERFORMANCE REPORT

9:00 a.m., Monday and Tuesday, June 27 and 28, 2005
Hearing Room A

Phone Lines for Call-In

June 27: (888) 560-8501

June 28: (888) 396-9926

Passcode: WORKSHOP Call Leader: Jim McKinney

June 27

- I. Introduction and Opening Remarks** Commissioners / Kennedy
- II. Environmental Performance Report**
 - A. Introduction and General Summary McKinney
 - B. System Overview Wetherall
 - C. Air Emissions Ringer / Loyer
 - D. Water Nelson
 - E. Biology York
 - F. Social and Community Issues Edwards / Knight
 - G. Discussion and Audience Comment
- III. Out of State Power** McKinney / Alarcon / Ringer
 - A. Staff Presentation
 - B. Discussion and Audience Comment

June 28

- IV. Once Through Cooling at California's Coastal Power Plants**
 - A. Introduction and Opening Remarks Commissioners / McKinney
 - B. Staff Presentation York / Foster
 - C. Panel Presentation and Discussion
 - D. Audience Comment
- V. Avian Issues**
 - A. Avian Mortality and Wind Energy Dorin
 - B. Panel Presentation and Discussion
 - C. Audience Comment
 - D. Avian Mortality and Transmission Lines Dorin
 - E. Discussion and Audience Comment